

## **MASTER KPK**

### **Speech at Vasantha Premises, Barcelona, 16 June 2014**

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Hearty fraternal greetings and good wishes to all the brothers and the sisters!

Once again, we have gathered in the premises of Vasantha. Vasantha means the bliss of existence. The Year God enters into the solar year in the month of spring. In the presence of the Lord, He bestows the needed bliss. That is why the spring season is considered to be the most sublime of the seasons of the year. The Divine enters into the orbit of the earth and decides to reside throughout the year, giving praise to twelve different Divine expressions, which are seen as the nature from characteristics of the twelve sun signs.

When the descent of the energies happens, from the point of the equinox, the energies of the planet upraise. The touch of the Divine, as it happens, the energies of the planet rise very high and the true initiates experience it during the season of spring. When there is the descent, there is the upraise of the energies of the beings. As the touch happens, which is very blissful, the entire life energies on the planet rise up. It is like a Master of Wisdom touching the groups. Likewise, the Lord of the Universe uses sublime touch to the planet. We can imagine how the planet gets into a transcendental blissful state. It is like the touch coming at the thousand petalled lotus of one's own being, which happens to the planet at Shamballa. The descent of the Lord is first experienced in that center of the planet, which is called Shamballa. The Lord of the planet is in Shamballa and the Lord of the Universe descends to give his fresh touch for the year. That would be the most blissful communion of the planetary energies with the universal energies. The Lord of Shamballa or the Lord of the planet is called Sanat Kumara. He is also called Lord Subramanyam. He receives the energies and distributes the energies by a hierarchy to humanity and the planet.

The first 60 days of the year, consisting of Aries and Taurus, is a time of celebration amidst the high initiates that their energies spring up. The energies of the planet also spring up. That is why the two first months of the year is called spring season. The spirits of the souls spring up like a fountain; that cannot be explained, it can only be experienced. The sweetest fruit that one eats, however much it is explained, it is not equal experience. Such is the beauty of the descent of the Lord, which is enacted as a drama on the planet during the commence of the year. That is why the first 60 days are called in Sanskrit Vasantha.

Vasantha is one of the most sacred names in the Sanskrit Theology. Vasantha becomes Basantha. "V" and "B" are interchangeable sounds. So Vasantha has become Basantha. Basantha has become Besant, Annie Besant. This name, is said, has its root in the sound Vasantha. Therefore Vasantha. The name itself is a great responsibility to utter forth and it is Vasantha that has transmitted in the fresh energies distributed by the Hierarchy as it came through Madame H.P. Blavatsky. It is for that reason we need to remember Annie Besant. She has done a great contribution to the progressive movement of the humanity. If one is called Besant or Vasantha, it means he had all his energies in the head pulling upwards. The upward moving energies,

which keep on experiencing the bliss of the touch in the 1000 petalled lotus, there said to be the dwellers of the White Island, Swetha Dweepa. Those are the ones whose eyes turn inward and the energies, which are moving upward, are experienced through the touch of the Most High. Therefore, we are once again here, in the center which has been given the most sublime name. So we should live mostly in the head but not anywhere in the body and much less in the navel. To live in the navel with the desires and mundane thoughts would disable a person to be member of Vasantha. This is the high ideal when we say the name of Vasantha.

The Lord of the Universe presides over the 1000 petalled lotus. Imagine a 1000 petalled Lotus on the top of your head, on every head. Whether we see it or not, it is there. He exists on the top of the head of all humans. Only out of compassion, love, he enables his presence at all times to the human beings. His presence is experienced by Buddha in the 1000 petalled lotus as a resplendent gem, so illuminating that you cannot describe. The most illuminating and illumined gem in the 1000 petalled lotus was experienced by Gautama, the Buddha. He felt that this energy must be invoked into the entire system of the body. What is experienced at the head, he willed and did penance that itself descend into the entire cerebro-system and all spinal system. First cerebral and then spinal, up to Muladhara. He was deeply concerned about it, because unless these energies descend completely into him, he cannot really transmit. So he meditated, meditated and meditated and he heard a sound, which enables this manifestation and the sound that he heard was HUUUM. What is it that he has to manifest in him? The energy of the gem in the lotus. It has to manifest into the whole system. The gem in the lotus is called MANI PADMA. MANI means the gem, PADMA means lotus. The gem in the lotus - that its energy manifested in the whole HUUUM. That is how MANI PADME HUUUUUM has come to be.

So we have to meditate upon the 1000 petalled lotus on the head and mentally sound forth the sound OM MANI PADME HUUM. OM MANI PADME HUUM. OM MANI PADME HUUM. How long? Until the energies are manifested. It is one of the most sublime mantras and it is with this mantra, Buddha could help the humanity at large; but before he could help humanity, he has ensured that he has transformed to that light. One cannot help unless he has the related ability. It is not enough if we think of helping people, when we are ourselves in a helpless state. A helpless person cannot help others. Therefore all those who think in terms of occultism or discipleship shall have to purify themselves and contemplate profoundly until the light manifest in oneself. Once the light is manifest, depending on the degree of manifestation of light, there can be transmission of light in far and wide places. A little candle cannot give much light in the surroundings. A flash of light illumines the larger horizons but if it is on the pole it is still better, isn't it? Whenever in the city, if you wish to have a good governance and security in certain central places, they keep a high pole and a deep light, so very large areas are illuminated. So, each one shall have to have the light on the top of the pole. The pole is the spinal column, the bulb is the head. Until the head is lighted, one should continue to practice with the light and not be hasty to think of serving humanity. Serving humanity will be a frustration, when you don't have the related light. That is why even small projects of good will, people suffer in manifesting. Why? Because there is not enough light. Why there is not enough light? Because there is not enough relating to the light. Even without getting illuminated, people are anxious

to move out and serve. The Masters of Wisdoms say: Invoke light and serve. Invoking the light is the inhalation, service is your exhalation. Receive from Most High and with that power serve the surroundings. Therefore there has to be intense meditation upon the light in the head, and it is not enough if we casually do our meditation, and it is not enough if we do it some 15 minutes or 30 minutes. Even for a mobile to recharge it requires one hour and we are by measure, we need proportionately many more hours to meditate. How much is the length of a cell phone - say 8 cm or 10 cm? How much is your height? - 170 or 180? So, 18 times more.

Unless one is dedicated to a meditating life, one cannot really do much in terms of transmission of light. Therefore, the members of Vasantha, as they exist in White Island, they are always in meditation. Staying in meditation, they receive light and transmit light concurrently all over the planet. It is them who we call the White Brotherhood, "Swetha-Dweepam" (White Island) and "Swetha Brundha" (White Brotherhood), a group of White Brotherhood. Their work is to receive light and to transmit light. They don't need to talk much. They don't need to move here and there. It moves, the light that they transmit itself moves everything . It inspires the surrounding people who will carry out the work.

For Vasantha, the mantra is OM MANI PADME HUUM and the major work is meditation. Meditation for looong duration, visualizing the lotus on the head and that is open as you say OOO MMM, the lotus is open. MANI PADME, already the gem is present in the opened lotus. As the lotus opens, the gem appears and transmits the light and then HUUUM. Do it silently, not with vocal utterance. Mental utterance is much more sacred and also save, and feel the light is entering into your entire globe of your head and also into your spinal column and illuminating your whole body - the shoulders, the hands, the upper torso, the lower torso, the legs, the knees, the calves, the ankles, the feet, total! Stay in that light! And if you don't feel the pleasant touch of light, again say: OM MANI PADME HUM. The light descends.

The light universal descends into the light individual. The individual is governed by the 3 qualities, which are called the qualities of the trinity. Between the universal and the individual, there is a triangle. Beyond the triangle, it is the universal. Through the triangle, it becomes individual. Before it enters the bulb, it is universal electricity. When it enters, it becomes individual light but the individual light is shining because of universal light. Electricity is behind and hence the bulb is lightened. So from the universal to individual, there is a triangle. For the individual to join the universal, one has to transcend this triangle. This is the triangle of nature. This is the primary triangle. It is a triangle of poise, dynamism and inertia. So entering into that triangle, the soul also shines. The brilliance of the soul is much less compared to the brilliance of the universal soul but it also has its brilliance. That brilliance of the soul is called Buddhi. The light of the soul reflects upon the human form, which has its equipment as mind, senses and body. The light of the soul reflects upon the mind. So the mind has reflected light but not original. That is why mind is compared to Moon. The light of the mind reflects into the senses. The light of the senses reflect into the objective world. So from mind onwards, it is a house of glasses, not glasses of mirrors. So it has a mirroring effect.

If we have a mirror there and mirrors here, when you look at you find a universe multiplied in this direction in that direction. From multiple mirroring effects happens from mind onwards. And every reflection has its related deflection. So the deflections give you a different understanding of the world. That is what is called illusion. If you are above the reflection, as the light of the soul, as Buddhi, you have a clear perception, what is real, what is not real, can be clearly seen only from the stand point of Buddhi. It cannot be seen by mind, however able it is. Mind suffers illusions. But the light that shines on the mind, it suffers no illusion. See how from the universal light to individual light, an individual light is light transmitting to the mind, mind reflecting that light into senses and the senses reflecting the light into the objectivity. The light, which is universal, has come down into different states and went into different distortions. From mind, when you relate to the higher, it cannot really relate because it is itself in a distortion state.

This meeting place can be very peaceful to some people, can be very disturbing to some people, depending upon the mind. To some it is too small, to some, it is small or big it matters not. It is all mind that creates. Therefore, relating to the Divine with the mind and trying to ascend to Buddhi, to soul, to super soul, is prone to many illusions. That is why the seers of all times said: let the alignment be from above downwards, but not from below upwards.

Therefore, Buddha says OM MANI PADME HUUM. The original, it descends. Every time you utter forth, it descends. Then the mind is adjusted, the senses are adjusted, the body is adjusted. Everything is adjusted by the magnetism of the light, just like a magnet adjusts an iron piece into a magnet. And it enables a complete alignment from Super Soul to the Soul, Soul to Buddhi, Buddhi to mind, mind to senses, senses to body and to the objectivity, all fall in line. That is what Krishna says in Bhagavad Gita – it is like arranging all the beads of a rosary to a thread. The beads are there, but without the thread connecting them they are not a rosary, they are helter-skelter. Helter-skelter means, they spread all over. One bead is there, one bead is here, one over there, another is not found, some are missing - all kinds of problems when the beads are not threaded and they do not relate to each other. Body says something, senses say something and mind says something else. Body says, let us sleep; the eye says, let us go to a movie; then the tongue says, let us go to a restaurant and eat pizza; the ear says, let us go to disco.

Everyone has his own ideas. It is a group living here. A human body is a group of so many intelligences. The intelligences do not cooperate with each other. I am as much member as he is; why should I listen to him? So likewise every member is very independent. But all the independent members are coordinated in the presence of a Master. When the presence of the Master of the Universe is there, the cosmic, the solar and the planetary intelligences, all fall into an order. That is what Krishna says, "Think of Me, everything falls into order." "Me" means who? The Universal omnipresent, omnipotent energy. Krishna means not the figures that you see, Krishna means the invisible. He is here between you and me, he is in the space. He is within me, within you. It is not he or she, it is energy. It is all pervading, all potent and what is the next point to be said? Invisible. He is there, but we cannot see him. We say 'he' because of the language; so we say 'it'. It is everywhere; when all intelligences are coordinated to it, then they stay in an order; He says, just like the gems are all threaded

to one thread, becoming a beautiful rosary. The moment we think of universal energy entering into you through your head, we may completely coordinate the energies of a person and make him stand like a column of light. When you are a column of light, the light shines forth through you. For this, Sanskrit says, "Suthre Mani Ganaalvaa". "Light the beads, which have been threaded to a thread." Same is the meaning of the mantra Gayatri. It says, "Tat Savitur Varenyam" meaning "That Light, let it embrace me."

All people want to embrace. Embracing is an act of love, so if the Divine embraces us, then everything stands divine. For that we meditate upon the source of the Light, Bhargo Deva. So whatever is the practice - the Gayatri or alignment through meditation or through the mantra Mani Padme Huum - we need to close our eyes, sit in an erect posture. The vertebrae have to be erect and then in alignment with the head. The head should not fall back nor should it fall into the front or one side or another side.

And then imagine a lotus, a thousand petalled lotus, when you utter OM. It is like starting from the Muladhara, you move through the spinal column, move through the utterers to the brow center and beyond; and the vibration of the sound; when it touches the topmost part of your head, imagine a lotus is opening over there. And then, as the lotus opens, there is already the gem shining there. Visualizing the gem in the lotus, then utter forth the mantra. As you say Huum, visualize that the light is gradually flowing in, into the entire cerebral spinal system and again 'OM Mani Padme Huum'.

Practice it. If you practice this regularly as much as you can, according to a rhythm, slowly the undesirables in you drop off, the desirables gather and they form a good team, according to the Hierarchy, the planetary, the solar and the cosmic. Simple but difficult. Truth is simple but we make it difficult because we have many other things. We have to decide if the other "cosas" (things) are important or these "cosas". If this is fulfilled, everything is fulfilled. If this is not fulfilled, others are seemingly fulfilling but again they get back to the same point. That is how the seer said, "Instead of making an effort for thousand silly things, make an effort in this direction". Let it be so with all the members of Vasantha. Thank you.

So two times we spoke about Vasantha only. The beauty is, if your energies reside in your head you have blissful existence. Energies residing in the head do not mean blood pressure in the head. The blood should not rush to the head; the light should rush to head. The blood should not go up, should be in the normal circulation. The circulation of light - that is the Sutratma. The thread of light is called Sutratma, it is called silver cord. The glow of light is called the thread of light or Pranatma or it is also called the golden thread. The golden thread runs the body, operates the body. The silver thread is the one which we all (?). The silver thread shall have to be in concordance; then it works balanced. So we work with much poise and peace. Thank you.